STATE OF ALABAMA }
COUNTY OF MORGAN }

I, RICHARD W. HUMPHREY, A REGISTERED SURVEYOR OF DECATUR, ALABAMA, HERDBY STATE THAT I HAVE SURVEYED THE PROPERTY OF SNAP, LLC, A CORPORATION, SITUATED IN MORGAN COUNTY, ALABAMA, AND DESCRIBED AS FOLLOWS:

A TRACT OR PARCEL OF LAND LYING AND BEING IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 6 SOUTH, RANGE 3 WEST OF THE HUNTSVILLE MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 6 SOUTH, RANGE 3 WEST, THENCE SOUTH 88 DEGREES 30 MINUTES 46 SECONDS EAST AND ALONG THE ¼ SECTION LINE FOR A DISTANCE OF 1396.41 FEET TO A POINT BEING THE TRUE POINT OF BEGINNING.
THENCE FROM THE TRUE POINT OF BEGINNING CONTINUE SOUTH 88 DEGREES 30 MINUTES 46 SECONDS EAST AND ALONG THE ¼ SECTION LINE FOR A DISTANCE OF 1243.57 FEET TO AN IRON PIN FOUND, SAID POINT BEING THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 7; THENCE SOUTH 01 DEGREE 05 MINUTES 47 SECONDS WEST ALONG THE ½ SECTION LINE FOR A DISTANCE OF 1284.39 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY MARGIN OF CAVE SPRINGS ROAD; THENCE ALONG SAID NORTHERLY MARGIN NORTH 88 DEGREES 55 MINUTES 13 SECONDS WEST 1244.58 FEET TO A POINT; THENCE LEAVING SAID MARGIN NORTH 01 DEGREE 08 MINUTES 31 SECONDS EAST 1293.23 FEET TO THE TRUE POINT OF BEGINNING AND CONTAINING 36.81 ACRES, MORE OR LESS

AND THAT THE PLAT OR MAP CONTAINED HEREON IS A TRUE AND CORRECXT MAP SHOWING THE SUBDIVISION INTO WHICH THE PROPERTY DESCRIBED IS DIVIDED GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER AND SHOWING THE NAME OF THE ROADS, SAID MAP FURTHER SHOWS THE RELATION OF THE LAND SO PLATTED TO THE GOVERNMENT SURVEY, AND THAT PERMANENT MONUMENTS HAVE BEEN PLACED AT POINTS INDICATED AS HEREON SHOWN.

WITNESS MY HAND THIS THE___DAY OF_____, 2010.

_____
RICHARD W. HUMPHREY
AL 22738

DEDICATION

WE, SNAP, LLC, AS PROPRIETOR, HAVE CAUSED THE LAND EMBRACED IN THE WITHIN PLAT TO BE SURVEYED, LAID OUT AND PLATTED TO BE KNOWN AS DAVIDSON ESTATES, PHASE 1, A PART OF SECTION 7, TOWNSHIP 6 SOUTH, RANGE 3 WEST, MORGAN COUNTY, ALABAMA, AND THAT THE ROADS AS SHOWN ON SAID PLAT ARE HEREIN DEDICATED TO THE USE OF THE PUBLIC.

SIGNED AND SEALED IN THE PRESENCE OF:

_____ _____
WITNESS OWNER

ACKNOWLEDGEMENT

STATE OF ALABAMA }
COUNTY OF MORGAN }

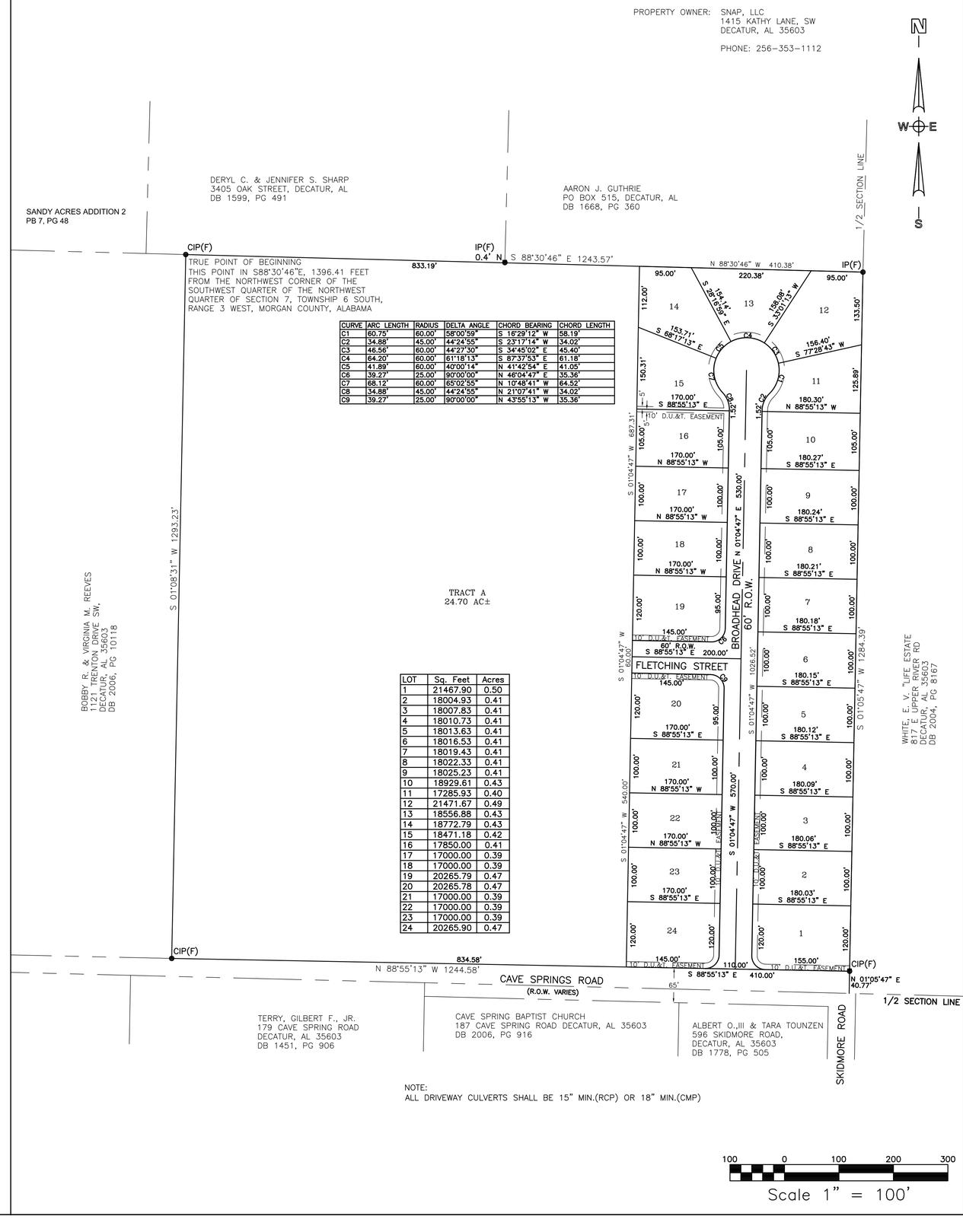
I,_____, A NOTARY PUBLIC, IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT _____ WHOSE NAME AS_____ OF SNAP, LLC, IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS_____ DAY OF_____, 2010.

_____
NOTARY PUBLIC

PROPERTY OWNER: SNAP, LLC
1415 KATHY LANE, SW
DECATUR, AL 35603

PHONE: 256-353-1112



CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	60.75'	60.00'	58°00'59"	S 16°29'12" W	58.19'
C2	34.88'	45.00'	44°24'55"	S 23°17'14" W	34.02'
C3	46.56'	60.00'	44°27'30"	S 34°45'02" E	45.40'
C4	64.20'	60.00'	61°18'13"	S 87°37'53" E	61.18'
C5	41.89'	60.00'	40°00'14"	N 41°42'54" E	41.05'
C6	39.27'	25.00'	90°00'00"	N 46°04'47" E	35.36'
C7	68.12'	60.00'	65°02'55"	N 10°48'41" W	64.52'
C8	34.88'	45.00'	44°24'55"	N 21°07'41" W	34.02'
C9	39.27'	25.00'	90°00'00"	N 43°55'13" W	35.36'

LOT	Sq. Feet	Acres
1	21467.90	0.50
2	18004.93	0.41
3	18007.83	0.41
4	18010.73	0.41
5	18013.63	0.41
6	18016.53	0.41
7	18019.43	0.41
8	18022.33	0.41
9	18025.23	0.41
10	18929.61	0.43
11	17285.93	0.40
12	21471.67	0.49
13	18556.88	0.43
14	18772.79	0.43
15	18471.18	0.42
16	17850.00	0.41
17	17000.00	0.39
18	17000.00	0.39
19	20265.79	0.47
20	20265.78	0.47
21	17000.00	0.39
22	17000.00	0.39
23	17000.00	0.39
24	20265.90	0.47

NOTE:
ALL DRIVEWAY CULVERTS SHALL BE 15" MIN.(RCP) OR 18" MIN.(CMP)

100 0 100 200 300
Scale 1" = 100'

REV.	DATE	BY	DESCRIPTION

RICHARD W. HUMPHREY, PC
PROFESSIONAL ENGINEERING & LAND SURVEYING
445 EAST MOULTON ST
SUITE 2020
DECATUR, ALABAMA 35603
PH: 256.351.1280

PRELIMINARY PLAT
DAVIDSON ESTATES, PHASE 1
WITHIN SECTION 7, TOWNSHIP 6 SOUTH, RANGE 3 WEST
MORGAN COUNTY, ALABAMA

This Drawing has Been Issued:
- ☐ for Review Only
- ☐ for Permitting Only
- ☐ for Bidding Only
- ☐ for Construction Only
- ☐ Other (specify)

DRAWN BY:	APPROVED BY:
R HUMPHREY	R HUMPHREY
SCALE: N.T.S.	DATE: 10 AUG 2010
JOB NO. 10-110	SHEET NO. 600